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BOOKS RECEIVED

The more important books in this list will be reviewed at length.

BIBLE

- The Authorized Version of the English Bible, 1611. Edited by William Aldis Wright. 5 vols. Cambridge: The University Press, 1909. 20s. net; 4s. 6d. each.
- Brown, John. The History of the English Bible. Cambridge: University Press; New York: Putnam, 1911. 136 pages. \$0.40.
- Kent, Charles Foster. Biblical Geography and History. With Maps. New York: Scribner, 1911. xvii+296 pages. \$1.50.
- Pollard, Alfred W. (editor). Records of the English Bible. The Documents Relating to the Translation and Publication of the Bible in English, 1525-1611. London: Frowde, 1911. xii+387 pages. 5s.

OLD TESTAMENT AND ALLIED SUBJECTS

- Bennett, W. H. The Moabite Stone. Edinburgh: Clark; New York: Scribner, 1911. 86 pages. \$1.00.
- Die Schriften des Alten Testaments. 9 und 10 Lieferung edited by H. Gressmann, H. Gunkel, *et al.* Göttingen: Vandenhoeck und Ruprecht, 1911.
- Fiske, A. K. The Great Epic of Israel. The Web of Myth, Legend, History, Law, Oracle, Wisdom and Poetry of the Ancient Hebrews. New York: Sturgis & Walton, 1911. x+376 pages. \$1.50.
- Hänel, Johannes. Die aussermassertheischen Übereinstimmungen zwischen der Septuaginta und der Peschittha in der Genesis. Giessen: Töpelmann, 1911. 87 pages. M. 3.60.
- Kennett, Robert H. The Composition of the Book of Isaiah in the Light of History and Archaeology. The Schweich Lectures, 1909. London: Frowde, 1910. vi+94 pages. 3s.
- King, E. G. Early Religious Poetry of the Hebrews. Cambridge: University Press; New York: Putnam, 1911. 156 pages. \$0.40.

- König, Eduard. Babylonien und die Deutung des Alten Testaments. (Für Gottes Wort und Luthers Lehr!) Gütersloh: Bertelsmann, 1911. 84 pages. M. 0.60.
- Lehmann-Haupt, C. F. Die Geschieke Judas und Israels im Rahmen der Weltgeschichte. (Religionsgeschichtliche Volksbücher.) Tübingen: Mohr, 1911. 93 pages. M. 1.
- Lehmann-Haupt, C. F. Israel, Seine Entwicklung im Rahmen der Weltgeschichte. Tübingen: Mohr, 1911. v+344 pages. M. 8.
- Stonehouse, George G. V. The Book of Habakkuk. Introduction, Translation, and Notes on the Hebrew Text. London: Rivington, 1911. 264 pages. 5s.
- Touzard, J. Comment utiliser l'argument prophétique. Paris: Bloud & Cie. 62 pages. Fr. 0.60.
- Wight, Joseph K. The Beginning of Things in Nature and in Grace, or A Brief Commentary on Genesis. Boston: Sherman, French & Co., 1911. 188 pages. \$1.20.
- Wright, William Aldis (editor). The Hexaplar Psalter, Being the Book of Psalms in Six English Versions. Cambridge: The University Press; New York: Putnam, 1911. 389 pages. \$8.

NEW TESTAMENT AND PATRISTICCS

- Abbott, Edwin A. "The Son of Man," or Contributions to the Study of the Thoughts of Jesus. Cambridge: The University Press; New York: Putnam, 1910. lii+873 pages. 16s. 6d.
- Blunt, A. W. F. (editor). The Apologies of Justin Martyr. (Cambridge Patristic Texts.) Cambridge: University Press; New York: Putnam, 1911. lviii+154 pages. \$2.25.
- Bonhöffer, Adolf. Epiktet und das Neue Testament. (Religionsgeschichtliche Versuche und Vorarbeiten.) Giessen: Töpelmann, 1911. xii+412 pages. M. 15.

- The Coptic Version of the New Testament in the Southern Dialect, otherwise called Sahidic and Thebaic, with Critical Apparatus, Literal English Translation, Register of Fragments, and Estimate of the Version. Vol. I, The Gospels of S. Matthew and S. Mark, xii+648 pages; Vol. II, The Gospel of S. Luke, 479 pages; Vol. III, The Gospel of S. John, Register of Fragments, etc., Facsimiles, 399 pages. Oxford: The Clarendon Press, 1911. £4 4s.
- Drewhs, Arthur. The Christ Myth. Translated from the 3d ed. (revised and enlarged) by C. Delisle Burns. Chicago: Open Court Publishing Co., 1911. 304 pages.
- Emmet, Cyril W. The Eschatological Question in the Gospels, and Other Studies in Recent New Testament Criticism. Edinburgh: Clark; New York: Scribner, 1911. xiii+239 pages. \$2.25.
- Goethals, Augustin. Jean précurseur de Jésus. (Mélanges d'histoire du Christianisme.) Paris: Fischbacher, 1911. 61 pages.
- Goethals, Augustin. Josèphe témoin de Jésus. (Mélanges d'histoire du Christianisme.) Paris: Fischbacher, 1911. 29 pages.
- Gregory, Caspar René. Vorschläge für eine kritische Ausgabe des griechischen Neuen Testaments. Leipzig: Hinrichs, 1911. 52 pages. M. \$ 50.
- Grist, W. A. The Historic Christ in the Faith of Today. New York: Revell, 1911. 517 pages. \$2.50.
- Harnack, Adolf. Neue Untersuchungen zur Apostelgeschichte und zur Abfassungszeit der synoptischen Evangelien. Leipzig: Hinrichs, 1911. 114 pages. M. 3.80.
- Hertlein, Eduard. Die Menschensohnfrage im letzten Stadium. Ein Versuch zur Einsicht in das Wesen altchristlichen Schrifttums. Berlin: Kohlhammer, 1911. 193 pages. M. 4.
- Hill, J. Hamlyn. The Earliest Life of Christ Ever Compiled from the Four Gospels, Being the Diatessaron of Tatian (ca. A.D. 160). Literally Translated from the Arabic Version and Containing the Four Gospels Woven into One Story. With Introduction and Notes. 2d ed., abridged. Edinburgh: Clark; New York: Scribner, 1910. xv+224 pages. \$1.25.
- Hilty, Carl. Das Evangelium Christi. Mit einigen erläuternden Anmerkungen. Leipzig: Hinrichs, 1910. xv+316 pages.
- Holtzmann, Heinrich Julius. Lehrbuch der Neutestamentlichen Theologie. Dritte und vierte Lieferung. Tübingen: Mohr, 1911. xx+321-580 pages. M. 5.
- Hutton, Edward Ardrone. An Atlas of Textual Criticism. Being an Attempt to Show the Mutual Relationship of the Authorities for the Text of the New Testament up to about 1000 A.D. Cambridge: University Press; New York: Putnam, 1911. xvi+120 pages. \$0.50.
- Jacquier, E. Le nouveau Testament dans l'église chrétienne. Tome premier. Paris: Lecoffre, 1911. 443 pages. Fr. 3.50.
- Moffatt, James. An Introduction to the Literature of the New Testament. (International Theological Library.) New York: Scribner, 1911. xli+630 pages. \$2.50.
- Mosiman, Eddison. Das Zungenreden geschichtlich und psychologisch untersucht. Tübingen: Mohr, 1911. xi+137 pages. M. 4.50.
- Robertson, A. T. Kurzgefasste Grammatik des Neutestamentlichen Griechisch. Mit Berücksichtigung der Ergebnisse der begleitenden Sprachwissenschaft und der KOINH-Forschung. Leipzig: Hinrichs, 1911. xvi+312 pages. M. 5.
- Scott, E. F. The Kingdom and the Messiah. Edinburgh: Clark; New York: Scribner, 1911. vii+261 pages. \$2.50.

CHURCH HISTORY

- Allison, William Henry. Inventory of Unpublished Material for American Religious History in Protestant Church Archives and Other Repositories. Washington: Published by the Carnegie Institution, 1910. vii+254 pages.
- Bachmann, Ph. J. Chr. K. v. Hofmanns Versöhnungslehre und der über sie geführte Streit. Ein Betrag zur Geschichte der neueren Theologie. Gütersloh: Bertelsmann, 1910. 73 pages. M. 1.50.
- Balfour, The Right Hon. Lord of Burleigh. An Historical Account of the Rise and Development of Presbyterianism in Scotland. Cambridge:

- University Press; New York: Putnam, 1911. 172 pages. \$0.40.
- Baumgarten, Otto. Die Abendmahlsnot. Ein Kapitel aus der deutschen Kirchengeschichte der Gegenwart. (Religionsgeschichtliche Volksbücher.) Tübingen: Mohr, 1911. 39 pages. M. 1.
- Bourdaloue. Sermons du carême de 1678. Paris: Bloud & Co., 1911. 127 pages. Fr. 1.20.
- Cross, George. The Theology of Schleiermacher. A Condensed Presentation of His Chief Work, "The Christian Faith." Chicago: The University of Chicago Press, 1911. xi+344 pages. \$1.65.
- Gairdner, James. Lollardy and the Reformation in England. Vol. III. London: Macmillan, 1911. xliii+415 pages. \$3.50.
- Hauck, Albert. Kirchengeschichte Deutschlands. Fünfter Teil. Das spätere Mittelalter. 1. Hälfte. Leipzig: Hinrichs, 1911. 582 pages. M. 12.50.
- Heikel, Ivar A. Kritische Beiträge zu den Constantin-Schriften des Eusebius. (Eusebius Werke, Band 1.) Leipzig: Hinrichs, 1911. 100 pages. M. 3.50.
- Heussi, Karl. Kompendium der Kirchengeschichte. Tübingen: Mohr, 1910. xxxii+611 pages. M. 9.
- Holmes, T. Scott. The Origin and Development of the Christian Church in Gaul during the First Six Centuries of the Christian Era. Being the Birkbeck Lectures for 1907 and 1908 in Trinity College, Cambridge. London; New York: Macmillan, 1911. xiv+584 pages. \$4.
- Manskopf, Johannes. Der Mann Gottes in der bildenden Kunst. Tübingen: Mohr, 1910. 64 pages. M. 2.
- de Marmande, R. Le cléricalisme au Canada. Paris: Nourry, 1911. 203 pages. Fr. 2.50.
- Schmidt, Ulrich. P. Stephan Fridolin, Ein Franziskanerprediger des ausgehenden Mittelalters. München: Leutner, 1911. 166 pages. M. 3.80.
- Scholz, Heinrich. Glaube und Unglaube in der Weltgeschichte, Ein Kommentar zu Augustins de Civitate Dei. Leipzig: Hinrichs, 1911. viii+224 pages. M. 5.
- Schonack, Wilhelm. Sir Thomas Browne's Religio Medici. Ein verschollenes Denkmal des englischen Deismus. Tübingen: Mohr, 1911. 57 pages. M. 2.
- von Schubert, Hans. Reich und Reformation. Tübingen: Mohr, 1911. 48 pages. M. 1.
- Smith, Preserved. The Life and Letters of Martin Luther. Boston: Houghton Mifflin Co., 1911. xvi+490 pages. \$3.50.
- Steffen, Bernard. Hofmanns und Ritschls Lehren über Heilsbedeutung des Todes Jesu. Gütersloh: Bertelsmann, 1910. 155 pages. M. 2.80.
- Taylor, Henry Osborn. The Mediaeval Mind. A History of the Development of Thought and Emotion in the Middle Ages. London: Macmillan, 1911. 2 vols. xvi+613 and vii+589 pages. \$5.
- Thureau-Dangin, Paul. Le Cardinal Vaughan. Paris: Bloud & Co., 1911. 127 pages. Fr. 1.20.

DOCTRINAL

- Baltzer, Otto. Glaubensfragen. Tübingen: Mohr, 1911. 68 pages. M. 1.50.
- Deer, E. Z. The Uncaused Being and the Criterion of Truth. To Which Is Appended an Examination of the Views of Sir Oliver Lodge concerning the Ether of Space. Boston: Sherman, French & Co., 1911. vii+110 pages. \$1.
- de la Barre, A. La Morale d'après Saint Thomas et les Théologiens scholastiques. Mémento théorique et guide bibliographique. Paris: Beauchesne & Co., 1911. xxvii+148 pages. Fr. 3.
- Elert, Werner. Prolegomena der Geschichtsphilosophie. Studie zur Grundlegung der Apologetik. Leipzig: Deichert, 1911. 115 pages. M. 2.
- Heim, Karl. Das Gewissheitsproblem in der systematischen Theologie bis zu Schleiermacher. Leipzig: Hinrichs, 1911. ix+385 pages. M. 7.
- Illingworth, J. R. Divine Transcendence and Its Reflection in Religious Authority. An Essay. London and New York: Macmillan, 1911. xvi+255 pages. \$1.75.
- Kähler, Martin. Das Kreuz Grund und Mass für die Christologie. Gütersloh: Bertelsmann, 1911. 76 pages. M. 1.50.
- Macdonald, Loren B. Life in the Making. An Approach to Religion through the Method of Modern Pragmatism. Boston: Sherman, French & Co., 1911. 223 pages. \$1.20.
- Robinson, H. Wheeler. The Christian

- Doctrine of Man. Edinburgh: Clark; New York: Scribner, 1911. 365 pages. \$2.25.
- Schmidt, Wilhelm. Der Kampf um die Religion. Gütersloh: Bertelsmann, 1911. 332 pages. M. 5.
- Taylor, R. O. P. The Athanasian Creed in the Twentieth Century. Edinburgh: Clark; New York: Scribner, 1911. viii+170 pages. \$1.50.
- Titius, Arthur. The Place and Limitations of the Theory of Evolution in Ethics. Reprinted from the Report of the Fifth International Congress for Free Christianity and Religious Progress. Schöneberg, 1911. 26 pages. 9d.
- Frank, Henry. Psychic Phenomena, Science and Immortality. Being a Further Excursion into Unseen Realms beyond the Point Previously Explored in "Modern Light on Immortality," and a Sequel to that Previous Record. Boston: Sherman, French & Co., 1911. 556 pages. \$2.25.
- Fünfter Weltkongress für freies Christentum und religiösen Fortschritt. Protokoll der Verhandlungen. Zweiter Band. Berlin: Protestantischer Schriftenvertrieb, 1911. 353-813 pages.
- Gillet, Le Pere. La valeur éducative de la morale Catholique. Paris: Lecoffre, 1911. 380 pages. Fr. 3.50.
- Grover, Delo Corydon. The Volitional Element in Knowledge and Belief, and Other Essays in Philosophy and Religion. Boston: Sherman, French & Co., 1911. ix+167 pages. \$1.20.
- d'Herbigny, Michel. Un Newmann Russe. Vladimir Soloviev. Paris: Beauchesne & Co., 1911. xvi+336 pages. Fr. 3.50.
- Keary, Charles Francis. The Pursuit of Reason. Cambridge: The University Press, 1910. 456 pages. 9s.
- Knott, John O. Seekers after Soul. Boston: Sherman, French & Co., 1911. 208 pages. \$1.20.
- Kohler, Kaufmann (editor). David Einhorn. Memorial Volume. Selected Sermons and Addresses. Limited Edition. New York: Bloch Publishing Co., 1911. viii+482 pages.
- Mehlis, Georg. Logos: Internationale Zeitschrift für Philosophie der Kultur. Band I, Heft 3, Tübingen: Mohr, 1911. 289-418 pages. M. 4.
- Mulert, Hermann. Wahrhaftigkeit und Lehrverpflichtung. Tübingen: Mohr, 1911. v+71 pages. M. 1.50.
- Taft, Marcus Lorenzo. Strange Siberia along the Trans-Siberian Railway. A Journey from the Great Wall of China to the Sky-Scrapers of Manhattan. New York: Eaton & Mains, 1911. 260 pages. \$1.

COMPARATIVE RELIGION

- Avebury, Lord. Marriage, Totemism and Religion. An Answer to Critics. London and New York: Longmans Green & Co., 1911. ix+243 pages.
- Macdonald, D. B. Aspects of Islam. New York: Macmillan, 1911. 375 pages.
- Nilsson, Martin P. Primitive Religion. (Religionsgeschichtliche Volksbücher). Tübingen: Mohr, 1911. 124 pages. M. 1.
- Pischel, Richard. Leben und Lehre des Buddha. Leipzig: Teubner, 1910. 126 pages. M. 1.25.

PRACTICAL THEOLOGY

- Cooke, G. A. The Progress of Revelation. Sermons Chiefly on the Old Testament. Edinburgh: Clark; New York: Scribner, 1910. ix+200 pages. \$1.75.
- Fiebig, Paul. Die Psalmen für die Schüler und Schülerinnen höherer Lehranstalten. Tübingen: Mohr, 1911. 19 pages. M. 0.40.
- Hello, Ernest. Prières et Méditations Inédites. Paris: Bloud & Co., 1911. 63 pages. Fr. 0.60.

MISCELLANEOUS

- Bumpus, John S. A Dictionary of Ecclesiastical Terms. Being a History and Explanation of Certain Terms Used in Architecture, Ecclesiology, Liturgiology, Music, Ritual, Cathedral Constitution, etc. Philadelphia: Lippincott, 1911. 324 pages. \$5.
- Fléchier. Oeuvres choisies. Paris: Bloud & Co., 1911. 128 pages. Fr. 1.20.
- The New Schaff-Herzog Encyclopedia of Religious Knowledge. Edited by Samuel Macaulay Jackson, D.D., LL.D., Vol. X, Reusch—Son of God. New York: Funk and Wagnalls Co., 1911. xvii+490 pages. \$5.
- Zwemer, Samuel M. The Unoccupied Mission Fields of Africa and Asia. New York: Scribner, 1911. xx+260 pages. \$1.